

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2024)

See Public Reporting Statement and Instructions on back

Locality

**Palm Beach County**

Unit Type

**Single Family**

Date(mm/dd/yyyy)

**Effective 1-1-2022**

Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	5.00	5.00	6.00	8.00	11.00	14.00
	b. Bottle Gas	9.00	9.00	10.00	14.00	17.00	20.00
	c. Electric	4.00	5.00	6.00	7.00	7.00	8.00
	d. Elect-Heat Pump	4.00	5.00	6.00	6.00	7.00	7.00
Cooking	a. Natural Gas	4.00	4.00	5.00	5.00	6.00	6.00
	b. Bottle Gas	7.00	8.00	9.00	9.00	10.00	11.00
	c. Electric	5.00	6.00	7.00	7.00	8.00	9.00
Other Electric	19.00	22.00	26.00	32.00	37.00	44.00	
Air Conditioning	37.00	42.00	51.00	63.00	73.00	86.00	
Water Heating	a. Natural Gas	16.00	19.00	22.00	28.00	33.00	39.00
	b. Bottle Gas	28.00	34.00	39.00	51.00	59.00	70.00
	c. Electric	13.00	16.00	20.00	27.00	34.00	41.00
Water	a. City	28.00	29.00	33.00	39.00	43.00	48.00
	b. County	13.00	13.00	16.00	24.00	31.00	38.00
Sewer	a. City	21.00	22.00	29.00	38.00	45.00	51.00
	b. County	22.00	23.00	26.00	31.00	35.00	38.00
Trash Collection	20.00	20.00	20.00	20.00	20.00	20.00	
Range/Microwave	7.00	7.00	7.00	7.00	7.00	7.00	
Refrigerator	7.00	7.00	7.00	7.00	7.00	7.00	
OTHER (Specify)	a. Electric	8.00	8.00	8.00	8.00	8.00	8.00
	b. Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00

**Actual Family Allowances** To be used by the family to compute allowance.  
Complete below for the actual unit rented.

Utility/Service/Appliance	Allowance
Heating	\$
Cooking	
Other Electric	
Air Conditioning	
Water Heating	
Water	
Sewer	
Trash Collection	
Range/Microwave	
Refrigerator	
Other	
<b>Total</b>	\$

**Name Of Family**

**Address of Unit**

**Number of Bedrooms**

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2024)

See Public Reporting Statement and Instructions on back

Locality <b>Palm Beach County</b>	Unit Type <b>DUPLEX/TOWNHOUSE/ROW</b>	Date (mm/dd/yyyy) <b>Effective 1-1-2022</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	4.00	5.00	5.00	7.00	9.00	12.00
	b. Bottle Gas	7.00	8.00	8.00	12.00	14.00	17.00
	c. Electric	4.00	4.00	5.00	6.00	6.00	7.00
	d. Elect-Heat Pump	4.00	4.00	5.00	5.00	6.00	6.00
Cooking	a. Natural Gas	4.00	4.00	5.00	5.00	6.00	6.00
	b. Bottle Gas	7.00	8.00	9.00	9.00	10.00	11.00
	c. Electric	5.00	6.00	7.00	7.00	8.00	9.00
Other Electric		19.00	22.00	26.00	32.00	37.00	44.00
Air Conditioning		31.00	36.00	44.00	54.00	62.00	74.00
Water Heating	a. Natural Gas	16.00	19.00	22.00	28.00	33.00	39.00
	b. Bottle Gas	28.00	34.00	39.00	51.00	59.00	70.00
	c. Electric	13.00	16.00	20.00	27.00	34.00	41.00
Water	a. City	28.00	29.00	33.00	39.00	43.00	48.00
	b. County	13.00	13.00	16.00	24.00	31.00	38.00
Sewer	a. City	21.00	22.00	29.00	38.00	45.00	51.00
	b. County	22.00	23.00	26.00	31.00	35.00	38.00
Trash Collection		20.00	20.00	20.00	20.00	20.00	20.00
Range/Microwave		7.00	7.00	7.00	7.00	7.00	7.00
Refrigerator		7.00	7.00	7.00	7.00	7.00	7.00
OTHER (Specify)	Electric	8.00	8.00	8.00	8.00	8.00	8.00
	Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/ Service/Appliance	Allowance
	Heating	\$
<b>Name Of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
	Water	
<b>Address of Unit</b>	Sewer	
	Trash Collection	
	Range/Microwave	
	Refrigerator	
<b>Number of Bedrooms</b>	Other	
	<b>Total</b>	\$

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp 07-31-2024)

See Public Reporting Statement and Instructions on back

Locality <b>Palm Beach County</b>	Unit Type <b>Flat/Garden/High Rise</b>	Date (mm/dd/yyyy) <b>Effective 1-1-2022</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	4.00	4.00	5.00	7.00	9.00	11.00
	b. Bottle Gas	7.00	7.00	8.00	11.00	13.00	16.00
	c. Electric	4.00	4.00	5.00	5.00	6.00	6.00
	d. Electric-Heat Pump	3.00	4.00	5.00	5.00	5.00	6.00
Cooking	a. Natural Gas	4.00	4.00	5.00	5.00	6.00	6.00
	b. Bottle Gas	7.00	8.00	9.00	9.00	10.00	11.00
	c. Electric	5.00	6.00	7.00	7.00	8.00	9.00
Other Electric	19.00	22.00	26.00	32.00	37.00	44.00	
Air Conditioning	30.00	34.00	41.00	50.00	59.00	69.00	
Water Heating	a. Natural Gas	16.00	19.00	22.00	28.00	33.00	39.00
	b. Bottle Gas	28.00	34.00	39.00	51.00	59.00	70.00
	c. Electric	13.00	16.00	20.00	27.00	34.00	41.00
Water	a. City	28.00	29.00	33.00	39.00	43.00	48.00
	b. County	13.00	13.00	16.00	24.00	31.00	38.00
Sewer	a. City	21.00	22.00	29.00	38.00	45.00	51.00
	b. County	22.00	23.00	26.00	31.00	35.00	38.00
Trash Collection	20.00	20.00	20.00	20.00	20.00	20.00	
Range/Microwave	7.00	7.00	7.00	7.00	7.00	7.00	
Refrigerator	7.00	7.00	7.00	7.00	7.00	7.00	
OTHER (Specify)	Electric	8.00	8.00	8.00	8.00	8.00	8.00
	Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/ Service/Appliance	Allowance
	Heating	
<b>Name of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
<b>Number of Bedrooms</b>	Refrigerator	
	Other	
	<b>Total</b>	\$

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07-31-2024)

See Public Reporting Statement and Instructions on back

Locality <b>CITY OF LAKE WORTH, FLORIDA</b>	Unit Type <b>Single Family</b>	Date (mm/dd/yyyy) <b>Effective 1-1-2022</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	5.00	5.00	6.00	8.00	11.00	14.00
	b. Bottle Gas	9.00	9.00	10.00	14.00	17.00	20.00
	c. Electric	5.00	5.00	6.00	7.00	8.00	8.00
	d. Elec-Heat Pump	4.00	5.00	6.00	7.00	7.00	8.00
Cooking	a. Natural Gas	4.00	4.00	5.00	5.00	6.00	6.00
	b. Bottle Gas	7.00	8.00	9.00	9.00	10.00	11.00
	c. Electric	6.00	6.00	7.00	8.00	9.00	10.00
Other Electric		21.00	24.00	29.00	35.00	41.00	48.00
Air Conditioning		41.00	46.00	57.00	70.00	81.00	95.00
Water Heating	a. Natural Gas	16.00	19.00	22.00	28.00	33.00	39.00
	b. Bottle Gas	28.00	34.00	39.00	51.00	59.00	70.00
	c. Electric	14.00	18.00	22.00	30.00	38.00	46.00
Water	a. City	25.00	26.00	30.00	36.00	42.00	48.00
Sewer	b. City	19.00	19.00	24.00	31.00	36.00	41.00
Trash Collection		20.00	20.00	20.00	20.00	20.00	20.00
Range/Microwave		6.00	6.00	6.00	6.00	6.00	6.00
Refrigerator		7.0	7.00	7.00	7.00	7.00	7.00
OTHER (Specify)	a. Electric	11.00	11.00	11.00	11.00	11.00	11.00
	b. Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00
Base Charge							

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/Service/Appliance	Allowance
	Heating	\$
<b>Name Of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
<b>Address of Unit</b>	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
<b>Number of Bedrooms</b>	Refrigerator	
	Other	
	<b>Total</b>	\$

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2024)

See Public Reporting Statement and Instructions on back

Locality <b>CITY OF LAKE WORTH, FLORIDA</b>	Unit Type <b>DUPLEX/TOWNHOUSE/ROW</b>	Date (mm/dd/yyyy) <b>Effective 1-1-2022</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	4.00	5.00	5.00	7.00	9.00	12.00
	b. Bottle Gas	7.00	8.00	8.00	12.00	14.00	17.00
	c. Electric	4.00	5.00	5.00	6.00	7.00	7.00
	d. Elec-Heat Pump	4.00	4.00	5.00	6.00	6.00	7.00
Cooking	a. Natural Gas	4.00	4.00	5.00	5.00	6.00	6.00
	b. Bottle Gas	7.00	8.00	9.00	9.00	10.00	11.00
	c. Electric	6.00	6.00	7.00	8.00	9.00	10.00
Other Electric	21.00	24.00	29.00	35.00	41.00	48.00	
Air Conditioning	35.00	40.00	48.00	59.00	69.00	81.00	
Water Heating	a. Natural Gas	16.00	19.00	22.00	28.00	33.00	39.00
	b. Bottle Gas	28.00	34.00	39.00	51.00	59.00	70.00
	c. Electric	14.00	18.00	22.00	30.00	38.00	46.00
Water	25.00	26.00	30.00	36.00	42.00	48.00	
Sewer	19.00	19.00	24.00	31.00	36.00	41.00	
Trash Collection	20.00	20.00	20.00	20.00	20.00	20.00	
Range/Microwave	6.00	6.00	6.00	6.00	6.00	6.00	
Refrigerator	7.00	7.00	7.00	7.00	7.00	7.00	
OTHER (Specify)	Electric	11.00	11.00	11.00	11.00	11.00	11.00
	Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/Service/Appliance	Allowance
	Heating	\$
<b>Name Of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
<b>Address of Unit</b>	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
<b>Number of Bedrooms</b>	Refrigerator	
	Other	
	<b>Total</b>	\$

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2024)

See Public Reporting Statement and Instructions on back

Locality <b>CITY OF LAKE WORTH, FLORIDA</b>	Unit Type <b>Flat/Garden/High-rise Apt.</b>	Date (mm/dd/yyyy) <b>Effective 1-1-2022</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	4.00	4.00	5.00	7.00	9.00	11.00
	b. Bottle Gas	7.00	7.00	8.00	11.00	13.00	16.00
	c. Electric	4.00	4.00	5.00	6.00	6.00	7.00
	d. Elec-Heat Pump	4.00	4.00	5.00	6.00	6.00	7.00
Cooking	a. Natural Gas	4.00	4.00	5.00	5.00	6.00	6.00
	b. Bottle Gas	7.00	8.00	9.00	9.00	10.00	11.00
	c. Oil / Electric	6.00	6.00	7.00	8.00	9.00	10.00
Other Electric	21.00	24.00	29.00	35.00	41.00	48.00	
Air Conditioning	33.00	37.00	45.00	56.00	65.00	76.00	
Water Heating	a. Natural Gas	16.00	19.00	22.00	28.00	33.00	39.00
	b. Bottle Gas	28.00	34.00	39.00	51.00	59.00	70.00
	c. Electric	14.00	18.00	22.00	30.00	38.00	46.00
Water	25.00	26.00	30.00	36.00	42.00	48.00	
Sewer	19.00	19.00	24.00	31.00	36.00	41.00	
Trash Collection	20.00	20.00	20.00	20.00	20.00	20.00	
Range/Microwave	6.00	6.00	6.00	6.00	6.00	6.00	
Refrigerator	7.00	7.00	7.00	7.00	7.00	7.00	
OTHER (Specify)	a. Electric	11.00	11.00	11.00	11.00	11.00	11.00
	b. Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00
Base Charge							

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/Service/Appliances	Allowance
	Heating	\$
<b>Name Of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
<b>Address of Unit</b>	Water	
	Sewer	
	Trash Collection	
	Range/Microwave	
<b>Number of Bedrooms</b>	Refrigerator	
	Other	
	<b>Total</b>	\$

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2024)

See Public Reporting Statement and Instructions on back

Locality <b>Palm Beach County</b>	Unit Type <b>Mobile Home</b>	Date(mm/dd/yyyy) <b>Effective 1-1-2022</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	5.00	5.00	6.00	8.00	11.00	14.00
	b. Bottle Gas	9.00	9.00	10.00	14.00	17.00	20.00
	c. Electric	4.00	5.00	6.00	7.00	7.00	8.00
	d. Elect-Heat Pump	4.00	5.00	6.00	6.00	7.00	7.00
Cooking	a. Natural Gas	4.00	4.00	5.00	5.00	6.00	6.00
	b. Bottle Gas	7.00	8.00	9.00	9.00	10.00	11.00
	c. Electric	5.00	6.00	7.00	7.00	8.00	9.00
Other Electric	19.00	22.00	26.00	32.00	37.00	44.00	
Air Conditioning	37.00	42.00	51.00	63.00	73.00	86.00	
Water Heating	a. Natural Gas	16.00	19.00	22.00	28.00	33.00	39.00
	b. Bottle Gas	28.00	34.00	39.00	51.00	59.00	70.00
	c. Electric	13.00	16.00	20.00	27.00	34.00	41.00
Water	a. City	28.00	29.00	33.00	39.00	43.00	48.00
	b. County	13.00	13.00	16.00	24.00	31.00	38.00
Sewer	a. City	21.00	22.00	29.00	38.00	45.00	51.00
	b. County	22.00	23.00	26.00	31.00	35.00	38.00
Trash Collection	20.00	20.00	20.00	20.00	20.00	20.00	
Range/Microwave	7.00	7.00	7.00	7.00	7.00	7.00	
Refrigerator	7.00	7.00	7.00	7.00	7.00	7.00	
OTHER (Specify)	a. Electric	8.00	8.00	8.00	8.00	8.00	8.00
	b. Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/Service/Appliance	Allowance
	Heating	\$
<b>Name Of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
	Water	
<b>Address of Unit</b>	Sewer	
	Trash Collection	
	Range/Microwave	
	Refrigerator	
<b>Number of Bedrooms</b>	Other	
	<b>Total</b>	\$

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2024)

See Public Reporting Statement and Instructions on back

Locality <b>Lake Worth</b>	Unit Type <b>Mobile Home</b>	Date(mm/dd/yyyy) <b>Effective 1-1-2022</b>
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Utility of Service	Monthly Dollar Allowances						
	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	5.00	5.00	6.00	8.00	10.00	13.00
	b. Bottle Gas	8.00	9.00	9.00	13.00	15.00	19.00
	c. Electric	4.00	5.00	6.00	7.00	7.00	8.00
	d. Elect-Heat Pump	4.00	5.00	6.00	6.00	7.00	8.00
Cooking	a. Natural Gas	4.00	4.00	5.00	5.00	6.00	6.00
	b. Bottle Gas	7.00	8.00	9.00	9.00	10.00	11.00
	c. Electric	6.00	6.00	7.00	8.00	9.00	10.00
Other Electric	21.00	24.00	29.00	35.00	41.00	48.00	
Air Conditioning	38.00	43.00	53.00	65.00	75.00	89.00	
Water Heating	a. Natural Gas	16.00	19.00	22.00	28.00	33.00	39.00
	b. Bottle Gas	28.00	34.00	39.00	51.00	59.00	70.00
	c. Electric	14.00	18.00	22.00	30.00	38.00	46.00
Water	a. City	25.00	26.00	30.00	36.00	42.00	48.00
	b. County	-	-	-	-	-	-
Sewer	a. City	19.00	19.00	24.00	31.00	36.00	41.00
	b. County	-	-	-	-	-	-
Trash Collection	20.00	20.00	20.00	20.00	20.00	20.00	
Range/Microwave	6.00	6.00	6.00	6.00	6.00	6.00	
Refrigerator	7.00	7.00	7.00	7.00	7.00	7.00	
OTHER (Specify)	a. Electric	11.00	11.00	11.00	11.00	11.00	11.00
	b. Natural Gas	11.00	11.00	11.00	11.00	11.00	11.00

<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.	Utility/Service/Appliance	Allowance
	Heating	\$
<b>Name Of Family</b>	Cooking	
	Other Electric	
	Air Conditioning	
	Water Heating	
	Water	
<b>Address of Unit</b>	Sewer	
	Trash Collection	
	Range/Microwave	
	Refrigerator	
<b>Number of Bedrooms</b>	Other	
	<b>Total</b>	\$