

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2026)

See Public Reporting Statement and Instructions on back

|                                      |                                   |   |
|--------------------------------------|-----------------------------------|---|
| Locality<br><b>Palm Beach County</b> | Unit Type<br><b>Single Family</b> | Date(mm/dd/yyyy)<br><b>Effective 1.1.2025</b> |
|--------------------------------------|-----------------------------------|---|

| Utility of Service | Monthly Dollar Allowances |       |       |       |       |        |        |
|--------------------|---------------------------|-------|-------|-------|-------|--------|--------|
|                    | 0 BR                      | 1 BR  | 2 BR  | 3 BR  | 4 BR  | 5 BR   |        |
| Heating            | a. Natural Gas            | 4.00  | 4.00  | 5.00  | 7.00  | 9.00   | 11.00  |
|                    | b. Bottle Gas             | 12.00 | 13.00 | 14.00 | 20.00 | 24.00  | 28.00  |
|                    | c. Electric               | 6.00  | 6.00  | 8.00  | 9.00  | 9.00   | 10.00  |
|                    | d. Elect-Heat Pump        | 5.00  | 6.00  | 7.00  | 8.00  | 8.00   | 9.00   |
| Cooking            | a. Natural Gas            | 3.00  | 4.00  | 4.00  | 5.00  | 5.00   | 5.00   |
|                    | b. Bottle Gas             | 10.00 | 11.00 | 12.00 | 13.00 | 15.00  | 15.00  |
|                    | c. Electric               | 7.00  | 8.00  | 9.00  | 10.00 | 11.00  | 12.00  |
| Other Electric     |                           | 26.00 | 30.00 | 35.00 | 43.00 | 50.00  | 59.00  |
| Air Conditioning   |                           | 50.00 | 57.00 | 70.00 | 86.00 | 100.00 | 117.00 |
| Water Heating      | a. Natural Gas            | 13.00 | 16.00 | 18.00 | 23.00 | 27.00  | 32.00  |
|                    | b. Bottle Gas             | 40.00 | 48.00 | 56.00 | 72.00 | 84.00  | 100.00 |
|                    | c. Electric               | 17.00 | 22.00 | 27.00 | 37.00 | 47.00  | 56.00  |
|                    | Electric – Heat Pump      | 13.00 | 16.00 | 20.00 | 28.00 | 35.00  | 42.00  |
| Water              | a. City                   | 44.00 | 45.00 | 49.00 | 55.00 | 60.00  | 65.00  |
|                    | b. County                 | 17.00 | 17.00 | 21.00 | 29.00 | 37.00  | 44.00  |
| Sewer              | a. City                   | 23.00 | 24.00 | 31.00 | 41.00 | 48.00  | 56.00  |
|                    | b. County                 | 27.00 | 28.00 | 32.00 | 37.00 | 41.00  | 45.00  |
| Trash Collection   |                           | 20.00 | 20.00 | 20.00 | 20.00 | 20.00  | 20.00  |
| Range/Microwave    |                           | 7.00  | 7.00  | 7.00  | 7.00  | 7.00   | 7.00   |
| Refrigerator       |                           | 8.00  | 8.00  | 8.00  | 8.00  | 8.00   | 8.00   |
| OTHER<br>(Specify) | a. Electric               | 10.00 | 10.00 | 10.00 | 10.00 | 10.00  | 10.00  |
|                    | b. Natural Gas            | 27.00 | 27.00 | 27.00 | 27.00 | 27.00  | 27.00  |

|  |                           |           |
|--|---------------------------|-----------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented. | Utility/Service/Appliance | Allowance |
|  | Heating                   | \$        |
| <b>Name Of Family</b>  | Cooking                   |           |
|  | Other Electric            |           |
|  | Air Conditioning          |           |
|  | Water Heating             |           |
| <b>Address of Unit</b>   | Water                     |           |
|  | Sewer                     |           |
|  | Trash Collection          |           |
|  | Range/Microwave           |           |
| <b>Number of Bedrooms</b>  | Refrigerator              |           |
|  | Other                     |           |
|  | <b>Total</b>              | \$        |

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2026)

See Public Reporting Statement and Instructions on back

|   |   |   |
|---|---|---|
| <b>Locality</b><br><b>Palm Beach County</b> | <b>Unit Type</b><br><b>DUPLEX/TOWNHOUSE/ROW</b> | <b>Date (mm/dd/yyyy)</b><br><b>Effective 1-1-2025</b> |
|---|---|---|

| Utility of Service | Monthly Dollar Allowances |       |       |       |       |       |        |
|--------------------|---------------------------|-------|-------|-------|-------|-------|--------|
|                    | 0 BR                      | 1 BR  | 2 BR  | 3 BR  | 4 BR  | 5 BR  |        |
| Heating            | a. Natural Gas            | 4.00  | 4.00  | 4.00  | 6.00  | 8.00  | 10.00  |
|                    | b. Bottle Gas             | 10.00 | 11.00 | 12.00 | 17.00 | 20.00 | 24.00  |
|                    | c. Electric               | 5.00  | 6.00  | 7.00  | 8.00  | 8.00  | 9.00   |
|                    | d. Elect-Heat Pump        | 4.00  | 5.00  | 6.00  | 7.00  | 7.00  | 8.00   |
| Cooking            | a. Natural Gas            | 3.00  | 4.00  | 4.00  | 5.00  | 5.00  | 5.00   |
|                    | b. Bottle Gas             | 10.00 | 11.00 | 12.00 | 13.00 | 15.00 | 15.00  |
|                    | c. Electric               | 7.00  | 8.00  | 9.00  | 10.00 | 11.00 | 12.00  |
| Other Electric     |                           | 26.00 | 30.00 | 35.00 | 43.00 | 50.00 | 59.00  |
| Air Conditioning   |                           | 43.00 | 49.00 | 59.00 | 73.00 | 85.00 | 100.00 |
| Water Heating      | a. Natural Gas            | 13.00 | 16.00 | 18.00 | 23.00 | 27.00 | 32.00  |
|                    | b. Bottle Gas             | 40.00 | 48.00 | 56.00 | 72.00 | 84.00 | 100.00 |
|                    | c. Electric               | 17.00 | 22.00 | 27.00 | 37.00 | 47.00 | 56.00  |
| Electric-Heat Pump |                           | 13.00 | 16.00 | 20.00 | 28.00 | 35.00 | 42.00  |
| Water              | a. City                   | 44.00 | 45.00 | 49.00 | 55.00 | 60.00 | 65.00  |
|                    | b. County                 | 17.00 | 17.00 | 21.00 | 29.00 | 37.00 | 44.00  |
| Sewer              | a. City                   | 23.00 | 24.00 | 31.00 | 41.00 | 48.00 | 56.00  |
|                    | b. County                 | 27.00 | 28.00 | 32.00 | 37.00 | 41.00 | 45.00  |
| Trash Collection   |                           | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00  |
| Range/Microwave    |                           | 7.00  | 7.00  | 7.00  | 7.00  | 7.00  | 7.00   |
| Refrigerator       |                           | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  | 8.00   |
| OTHER (Specify)    | Electric                  | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00  |
|                    | Natural Gas               | 27.00 | 27.00 | 27.00 | 27.00 | 27.00 | 27.00  |

|   |                            |           |
|---|----------------------------|-----------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented. | Utility/ Service/Appliance | Allowance |
|   | Heating                    | \$        |
| <b>Name Of Family</b>   | Cooking                    |           |
|   | Other Electric             |           |
|   | Air Conditioning           |           |
|   | Water Heating              |           |
|   | Water                      |           |
| <b>Address of Unit</b>  | Sewer                      |           |
|   | Trash Collection           |           |
|   | Range/Microwave            |           |
|   | Refrigerator               |           |
| <b>Number of Bedrooms</b>   | Other                      |           |
|   | <b>Total</b>               | \$        |

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and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp 07-31-2026)

See Public Reporting Statement and Instructions on back

|                                      |   |  |
|--------------------------------------|---|--|
| Locality<br><b>Palm Beach County</b> | Unit Type<br><b>Flat/Garden/High Rise</b> | Date (mm/dd/yyyy)<br><b>Effective 1-1-2025</b> |
|--------------------------------------|---|--|

| Utility of Service |                       | Monthly Dollar Allowances |       |       |       |       |        |
|--------------------|-----------------------|---------------------------|-------|-------|-------|-------|--------|
|                    |                       | 0 BR                      | 1 BR  | 2 BR  | 3 BR  | 4 BR  | 5 BR   |
| <b>Heating</b>     | a. Natural Gas        | 3.00                      | 4.00  | 4.00  | 6.00  | 7.00  | 9.00   |
|                    | b. Bottle Gas         | 10.00                     | 10.00 | 11.00 | 16.00 | 19.00 | 23.00  |
|                    | c. Electric           | 5.00                      | 5.00  | 6.00  | 7.00  | 8.00  | 8.00   |
|                    | d. Electric-Heat Pump | 4.00                      | 5.00  | 5.00  | 6.00  | 7.00  | 7.00   |
| <b>Cooking</b>     | a. Natural Gas        | 3.00                      | 4.00  | 4.00  | 5.00  | 5.00  | 5.00   |
|                    | b. Bottle Gas         | 10.00                     | 11.00 | 12.00 | 13.00 | 15.00 | 15.00  |
|                    | c. Electric           | 7.00                      | 8.00  | 9.00  | 10.00 | 11.00 | 12.00  |
| Other Electric     |                       | 26.00                     | 30.00 | 35.00 | 43.00 | 50.00 | 59.00  |
| Air Conditioning   |                       | 40.00                     | 46.00 | 56.00 | 69.00 | 80.00 | 94.00  |
| Water Heating      | a. Natural Gas        | 13.00                     | 16.00 | 18.00 | 23.00 | 27.00 | 32.00  |
|                    | b. Bottle Gas         | 40.00                     | 48.00 | 56.00 | 72.00 | 84.00 | 100.00 |
|                    | c. Electric           | 17.00                     | 22.00 | 27.00 | 37.00 | 47.00 | 56.00  |
| Electric Heat Pump |                       | 13.00                     | 16.00 | 20.00 | 28.00 | 35.00 | 42.00  |
| Water              | a. City               | 44.00                     | 45.00 | 49.00 | 55.00 | 60.00 | 65.00  |
|                    | b. County             | 17.00                     | 17.00 | 21.00 | 29.00 | 37.00 | 44.00  |
| Sewer              | a. City               | 23.00                     | 24.00 | 31.00 | 41.00 | 48.00 | 56.00  |
|                    | b. County             | 27.00                     | 28.00 | 32.00 | 37.00 | 41.00 | 45.00  |
| Trash Collection   |                       | 20.00                     | 20.00 | 20.00 | 20.00 | 20.00 | 20.00  |
| Range/Microwave    |                       | 7.00                      | 7.00  | 7.00  | 7.00  | 7.00  | 7.00   |
| Refrigerator       |                       | 8.00                      | 8.00  | 8.00  | 8.00  | 8.00  | 8.00   |
| OTHER (Specify)    | Electric              | 10.00                     | 10.00 | 10.00 | 10.00 | 10.00 | 10.00  |
|                    | Natural Gas           | 27.00                     | 27.00 | 27.00 | 27.00 | 27.00 | 27.00  |

|   |                            |           |
|---|----------------------------|-----------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented. | Utility/ Service/Appliance | Allowance |
|   | Heating                    |           |
| <b>Name of Family</b>   | Cooking                    |           |
|   | Other Electric             |           |
|   | Air Conditioning           |           |
|   | Water Heating              |           |
|   | Water                      |           |
|   | Sewer                      |           |
|   | Trash Collection           |           |
|   | Range/Microwave            |           |
|   | Refrigerator               |           |
|   | Other                      |           |
| <b>Number of Bedrooms</b>   | <b>Total</b>               | <b>\$</b> |

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|   |  |  |
|---|--|--|
| <b>Locality</b><br><b>Palm Beach County</b> | <b>Unit Type</b><br><b>Mobile Home</b> | <b>Date(mm/dd/yyyy)</b><br><b>Effective 1-1-2025</b> |
|---|--|--|

| Utility of Service | Monthly Dollar Allowances |       |       |       |       |        |        |
|--------------------|---------------------------|-------|-------|-------|-------|--------|--------|
|                    | 0 BR                      | 1 BR  | 2 BR  | 3 BR  | 4 BR  | 5 BR   |        |
| Heating            | a. Natural Gas            | 4.00  | 4.00  | 5.00  | 7.00  | 8.00   | 11.00  |
|                    | b. Bottle Gas             | 11.00 | 12.00 | 13.00 | 18.00 | 22.00  | 26.00  |
|                    | c. Electric               | 5.00  | 6.00  | 7.00  | 8.00  | 9.00   | 10.00  |
|                    | d. Elect-Heat Pump        | 5.00  | 5.00  | 6.00  | 7.00  | 8.00   | 9.00   |
| Cooking            | a. Natural Gas            | 3.00  | 4.00  | 4.00  | 5.00  | 5.00   | 5.00   |
|                    | b. Bottle Gas             | 10.00 | 11.00 | 12.00 | 13.00 | 15.00  | 15.00  |
|                    | c. Electric               | 7.00  | 8.00  | 9.00  | 10.00 | 11.00  | 12.00  |
| Other Electric     | 26.00                     | 30.00 | 35.00 | 43.00 | 50.00 | 59.00  |        |
| Air Conditioning   | 47.00                     | 53.00 | 65.00 | 80.00 | 93.00 | 109.00 |        |
| Water Heating      | a. Natural Gas            | 13.00 | 16.00 | 18.00 | 23.00 | 27.00  | 32.00  |
|                    | b. Bottle Gas             | 40.00 | 48.00 | 56.00 | 72.00 | 84.00  | 100.00 |
|                    | c. Electric               | 17.00 | 22.00 | 27.00 | 37.00 | 47.00  | 56.00  |
| Electric Heat Pump | 13.00                     | 16.00 | 20.00 | 28.00 | 35.00 | 42.00  |        |
| Water              | a. City                   | 44.00 | 45.00 | 49.00 | 55.00 | 60.00  | 65.00  |
|                    | b. County                 | 17.00 | 17.00 | 21.00 | 29.00 | 37.00  | 44.00  |
| Sewer              | a. City                   | 23.00 | 24.00 | 31.00 | 41.00 | 48.00  | 56.00  |
|                    | b. County                 | 27.00 | 28.00 | 32.00 | 37.00 | 41.00  | 45.00  |
| Trash Collection   | 20.00                     | 20.00 | 20.00 | 20.00 | 20.00 | 20.00  |        |
| Range/Microwave    | 7.00                      | 7.00  | 7.00  | 7.00  | 7.00  | 7.00   |        |
| Refrigerator       | 8.00                      | 8.00  | 8.00  | 8.00  | 8.00  | 8.00   |        |
| OTHER (Specify)    | a. Electric               | 10.00 | 10.00 | 10.00 | 10.00 | 10.00  | 10.00  |
|                    | b. Natural Gas            | 27.00 | 27.00 | 27.00 | 27.00 | 27.00  | 27.00  |

|  |                           |           |
|--|---------------------------|-----------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented. | Utility/Service/Appliance | Allowance |
|  | Heating                   | \$        |
| <b>Name Of Family</b>  | Cooking                   |           |
|  | Other Electric            |           |
|  | Air Conditioning          |           |
|  | Water Heating             |           |
|  | Water                     |           |
| <b>Address of Unit</b>   | Sewer                     |           |
|  | Trash Collection          |           |
|  | Range/Microwave           |           |
|  | Refrigerator              |           |
| <b>Number of Bedrooms</b>  | Other                     |           |
|  | <b>Total</b>              | \$        |

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|  |                                   |  |
|--|-----------------------------------|--|
| Locality<br><b>CITY OF LAKE WORTH, FLORIDA</b> | Unit Type<br><b>Single Family</b> | Date (mm/dd/yyyy)<br><b>Effective 1-1-2025</b> |
|--|-----------------------------------|--|

| Utility of Service | Monthly Dollar Allowances |       |       |       |       |        |        |
|--------------------|---------------------------|-------|-------|-------|-------|--------|--------|
|                    | 0 BR                      | 1 BR  | 2 BR  | 3 BR  | 4 BR  | 5 BR   |        |
| Heating            | a. Natural Gas            | 4.00  | 4.00  | 5.00  | 7.00  | 9.00   | 11.00  |
|                    | b. Bottle Gas             | 12.00 | 13.00 | 14.00 | 20.00 | 24.00  | 28.00  |
|                    | c. Electric               | 6.00  | 6.00  | 8.00  | 9.00  | 9.00   | 10.00  |
|                    | d. Elec-Heat Pump         | 5.00  | 5.00  | 7.00  | 8.00  | 8.00   | 9.00   |
| Cooking            | a. Natural Gas            | 3.00  | 4.00  | 4.00  | 5.00  | 5.00   | 5.00   |
|                    | b. Bottle Gas             | 10.00 | 11.00 | 12.00 | 13.00 | 15.00  | 15.00  |
|                    | c. Electric               | 7.00  | 8.00  | 9.00  | 10.00 | 11.00  | 12.00  |
| Other Electric     | 25.00                     | 30.00 | 35.00 | 43.00 | 50.00 | 59.00  |        |
| Air Conditioning   | 50.00                     | 57.00 | 69.00 | 85.00 | 99.00 | 117.00 |        |
| Water Heating      | a. Natural Gas            | 13.00 | 16.00 | 18.00 | 23.00 | 27.00  | 32.00  |
|                    | b. Bottle Gas             | 40.00 | 48.00 | 56.00 | 72.00 | 84.00  | 100.00 |
|                    | c. Electric               | 17.00 | 22.00 | 27.00 | 37.00 | 47.00  | 56.00  |
| Electric Heat Pump | 13.00                     | 16.00 | 20.00 | 28.00 | 35.00 | 42.00  |        |
| Water              | 25.00                     | 26.00 | 30.00 | 36.00 | 42.00 | 48.00  |        |
| Sewer              | 25.00                     | 26.00 | 30.00 | 36.00 | 42.00 | 56.00  |        |
| Trash Collection   | 20.00                     | 20.00 | 20.00 | 20.00 | 20.00 | 20.00  |        |
| Range/Microwave    | 7.00                      | 7.00  | 7.00  | 7.00  | 7.00  | 7.00   |        |
| Refrigerator       | 8.00                      | 8.00  | 8.00  | 8.00  | 8.00  | 8.00   |        |
| OTHER<br>(Specify) | a. Electric               | 11.00 | 11.00 | 11.00 | 11.00 | 11.00  | 11.00  |
|                    | b. Natural Gas            | 27.00 | 27.00 | 27.00 | 27.00 | 27.00  | 27.00  |
| Base Charge        |                           |       |       |       |       |        |        |

|  |                           |           |
|--|---------------------------|-----------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented. | Utility/Service/Appliance | Allowance |
|  | Heating                   | \$        |
| <b>Name Of Family</b>  | Cooking                   |           |
|  | Other Electric            |           |
|  | Air Conditioning          |           |
|  | Water Heating             |           |
|  | Water                     |           |
| <b>Address of Unit</b>   | Sewer                     |           |
|  | Trash Collection          |           |
|  | Range/Microwave           |           |
|  | Refrigerator              |           |
| <b>Number of Bedrooms</b>  | Other                     |           |
|  | <b>Total</b>              | \$        |

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|  |  |  |
|--|--|--|
| Locality<br><b>CITY OF LAKE WORTH, FLORIDA</b> | Unit Type<br><b>DUPLEX/TOWNHOUSE/ROW</b> | Date (mm/dd/yyyy)<br><b>Effective 1-1-2025</b> |
|--|--|--|

| Utility of Service   | Monthly Dollar Allowances |       |       |       |       |       |        |
|----------------------|---------------------------|-------|-------|-------|-------|-------|--------|
|                      | 0 BR                      | 1 BR  | 2 BR  | 3 BR  | 4 BR  | 5 BR  |        |
| Heating              | a. Natural Gas            | 4.00  | 4.00  | 4.00  | 6.00  | 8.00  | 10.00  |
|                      | b. Bottle Gas             | 10.00 | 11.00 | 12.00 | 17.00 | 20.00 | 24.00  |
|                      | c. Electric               | 5.00  | 5.00  | 7.00  | 8.00  | 8.00  | 9.00   |
|                      | d. Elec-Heat Pump         | 4.00  | 5.00  | 6.00  | 7.00  | 7.00  | 8.00   |
| Cooking              | a. Natural Gas            | 3.00  | 4.00  | 4.00  | 5.00  | 5.00  | 5.00   |
|                      | b. Bottle Gas             | 10.00 | 11.00 | 12.00 | 13.00 | 15.00 | 15.00  |
|                      | c. Electric               | 7.00  | 8.00  | 9.00  | 10.00 | 11.00 | 12.00  |
| Other Electric       | 25.00                     | 30.00 | 35.00 | 43.00 | 50.00 | 59.00 |        |
| Air Conditioning     | 42.00                     | 48.00 | 59.00 | 72.00 | 84.00 | 99.00 |        |
| Water Heating        | a. Natural Gas            | 13.00 | 16.00 | 18.00 | 23.00 | 27.00 | 32.00  |
|                      | b. Bottle Gas             | 40.00 | 48.00 | 56.00 | 72.00 | 84.00 | 100.00 |
|                      | c. Electric               | 17.00 | 22.00 | 27.00 | 37.00 | 47.00 | 56.00  |
| Electric – Heat Pump | 13.00                     | 16.00 | 20.00 | 28.00 | 35.00 | 42.00 |        |
| Water                | 25.00                     | 26.00 | 30.00 | 36.00 | 42.00 | 48.00 |        |
| Sewer                | 25.00                     | 26.00 | 30.00 | 36.00 | 42.00 | 48.00 |        |
| Trash Collection     | 20.00                     | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 |        |
| Range/Microwave      | 7.00                      | 7.00  | 7.00  | 7.00  | 7.00  | 7.00  |        |
| Refrigerator         | 8.00                      | 8.00  | 8.00  | 8.00  | 8.00  | 8.00  |        |
| OTHER (Specify)      | Electric                  | 11.00 | 11.00 | 11.00 | 11.00 | 11.00 | 11.00  |
|                      | Natural Gas               | 27.00 | 27.00 | 27.00 | 27.00 | 27.00 | 27.00  |

|   |                           |           |
|---|---------------------------|-----------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented. | Utility/Service/Appliance | Allowance |
|   | Heating                   | \$        |
| <b>Name Of Family</b>   | Cooking                   |           |
|   | Other Electric            |           |
|   | Air Conditioning          |           |
|   | Water Heating             |           |
|   | Water                     |           |
| <b>Address of Unit</b>  | Sewer                     |           |
|   | Trash Collection          |           |
|   | Range/Microwave           |           |
|   | Refrigerator              |           |
| <b>Number of Bedrooms</b>   | Other                     |           |
|   | <b>Total</b>              | \$        |

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|  |  |  |
|--|--|--|
| Locality<br><b>CITY OF LAKE WORTH, FLORIDA</b> | Unit Type<br><b>Flat/Garden/High-rise Apt.</b> | Date (mm/dd/yyyy)<br><b>Effective 1-1-2025</b> |
|--|--|--|

| Utility of Service    | Monthly Dollar Allowances |              |              |              |              |              |        |
|-----------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|--------|
|                       | 0 BR                      | 1 BR         | 2 BR         | 3 BR         | 4 BR         | 5 BR         |        |
| Heating               | a. Natural Gas            | 3.00         | 4.00         | 4.00         | 6.00         | 7.00         | 9.00   |
|                       | b. Bottle Gas             | 10.00        | 10.00        | 11.00        | 16.00        | 19.00        | 23.00  |
|                       | c. Electric               | 5.00         | 5.00         | 6.00         | 7.00         | 8.00         | 8.00   |
|                       | d. Elec-Heat Pump         | 4.00         | 4.00         | 5.00         | 6.00         | 6.00         | 7.00   |
| Cooking               | a. Natural Gas            | 3.00         | 4.00         | 4.00         | 5.00         | 5.00         | 5.00   |
|                       | b. Bottle Gas             | 10.00        | 11.00        | 12.00        | 13.00        | 15.00        | 15.00  |
|                       | c. Oil / Electric         | 7.00         | 8.00         | 9.00         | 10.00        | 11.00        | 12.00  |
| <b>Other Electric</b> | <b>25.00</b>              | <b>30.00</b> | <b>35.00</b> | <b>43.00</b> | <b>50.00</b> | <b>59.00</b> |        |
| Air Conditioning      | 40.00                     | 46.00        | 56.00        | 68.00        | 79.00        | 94.00        |        |
| Water Heating         | a. Natural Gas            | 13.00        | 16.00        | 18.00        | 23.00        | 27.00        | 32.00  |
|                       | b. Bottle Gas             | 40.00        | 48.00        | 56.00        | 72.00        | 84.00        | 100.00 |
|                       | c. Electric               | 17.00        | 22.00        | 27.00        | 37.00        | 47.00        | 56.00  |
| Electric – Heat Pump  | 13.00                     | 16.00        | 20.00        | 28.00        | 35.00        | 42.00        |        |
| Water                 | 25.00                     | 26.00        | 30.00        | 36.00        | 42.00        | 48.00        |        |
| Sewer                 | 25.00                     | 26.00        | 30.00        | 36.00        | 42.00        | 48.00        |        |
| Trash Collection      | 20.00                     | 20.00        | 20.00        | 20.00        | 20.00        | 20.00        |        |
| Range/Microwave       | 7.00                      | 7.00         | 7.00         | 7.00         | 7.00         | 7.00         |        |
| Refrigerator          | 8.00                      | 8.00         | 8.00         | 8.00         | 8.00         | 8.00         |        |
| OTHER (Specify)       | a. Electric               | 11.00        | 11.00        | 11.00        | 11.00        | 11.00        | 11.00  |
|                       | b. Natural Gas            | 27.00        | 27.00        | 27.00        | 27.00        | 27.00        | 27.00  |
| Base Charge           |                           |              |              |              |              |              |        |

|   |                            |           |
|---|----------------------------|-----------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented. | Utility/Service/Appliances | Allowance |
|   | Heating                    | \$        |
| <b>Name Of Family</b>   | Cooking                    |           |
|   | Other Electric             |           |
|   | Air Conditioning           |           |
|   | Water Heating              |           |
|   |                            |           |
| <b>Address of Unit</b>  | Water                      |           |
|   | Sewer                      |           |
|   | Trash Collection           |           |
|   | Range/Microwave            |           |
|   |                            |           |
| <b>Number of Bedrooms</b>   | Refrigerator               |           |
|   | Other                      |           |
|   | <b>Total</b>               | \$        |

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2026)

See Public Reporting Statement and Instructions on back

|                               |                                 |   |
|-------------------------------|---------------------------------|---|
| Locality<br><b>Lake Worth</b> | Unit Type<br><b>Mobile Home</b> | Date(mm/dd/yyyy)<br><b>Effective 1-1-2025</b> |
|-------------------------------|---------------------------------|---|

| Utility of Service | Monthly Dollar Allowances |       |       |       |       |        |        |
|--------------------|---------------------------|-------|-------|-------|-------|--------|--------|
|                    | 0 BR                      | 1 BR  | 2 BR  | 3 BR  | 4 BR  | 5 BR   |        |
| Heating            | a. Natural Gas            | 4.00  | 4.00  | 5.00  | 7.00  | 8.00   | 11.00  |
|                    | b. Bottle Gas             | 11.00 | 12.00 | 13.00 | 18.00 | 22.00  | 26.00  |
|                    | c. Electric               | 5.00  | 6.00  | 7.00  | 8.00  | 9.00   | 10.00  |
|                    | d. Elect-Heat Pump        | 5.00  | 5.00  | 6.00  | 7.00  | 7.00   | 8.00   |
| Cooking            | a. Natural Gas            | 3.00  | 4.00  | 4.00  | 5.00  | 5.00   | 5.00   |
|                    | b. Bottle Gas             | 10.00 | 11.00 | 12.00 | 13.00 | 15.00  | 15.00  |
|                    | c. Electric               | 7.00  | 8.00  | 9.00  | 10.00 | 11.00  | 12.00  |
| Other Electric     | 25.00                     | 30.00 | 35.00 | 43.00 | 50.00 | 59.00  |        |
| Air Conditioning   | 46.00                     | 53.00 | 64.00 | 79.00 | 92.00 | 109.00 |        |
| Water Heating      | a. Natural Gas            | 13.00 | 16.00 | 18.00 | 23.00 | 27.00  | 32.00  |
|                    | b. Bottle Gas             | 40.00 | 48.00 | 56.00 | 72.00 | 84.00  | 100.00 |
|                    | c. Electric               | 17.00 | 22.00 | 27.00 | 37.00 | 47.00  | 56.00  |
| Electric Heat Pump | 13.00                     | 16.00 | 20.00 | 28.00 | 35.00 | 42.00  |        |
| Water              | 25.00                     | 26.00 | 30.00 | 36.00 | 42.00 | 48.00  |        |
| Sewer              | 25.00                     | 26.00 | 30.00 | 36.00 | 42.00 | 48.00  |        |
| Trash Collection   | 20.00                     | 20.00 | 20.00 | 20.00 | 20.00 | 20.00  |        |
| Range/Microwave    | 7.00                      | 7.00  | 7.00  | 7.00  | 7.00  | 7.00   |        |
| Refrigerator       | 8.00                      | 8.00  | 8.00  | 8.00  | 8.00  | 8.00   |        |
| OTHER<br>(Specify) | a. Electric               | 11.00 | 11.00 | 11.00 | 11.00 | 11.00  | 11.00  |
|                    | b. Natural Gas            | 27.00 | 27.00 | 27.00 | 27.00 | 27.00  | 27.00  |

|  |                           |           |
|--|---------------------------|-----------|
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented. | Utility/Service/Appliance | Allowance |
|  | Heating                   | \$        |
| <b>Name Of Family</b>  | Cooking                   |           |
|  | Other Electric            |           |
|  | Air Conditioning          |           |
|  | Water Heating             |           |
| <b>Address of Unit</b>   | Water                     |           |
|  | Sewer                     |           |
|  | Trash Collection          |           |
|  | Range/Microwave           |           |
| <b>Number of Bedrooms</b>  | Refrigerator              |           |
|  | Other                     |           |
|  | <b>Total</b>              | \$        |